

Kierkegaard as Negative Theologian, 1993, 242 pages, David R. Law, 0198263368, 9780198263364, Clarendon Press, 1993

This book is concerned with Kierkegaard's 'apophaticism', i.e. with those elements of Kierkegaard's thought which emphasize the incapacity of human reason and the hiddenness of God. Apophaticism is an important underlying strand in Kierkegaard's thought and colours many of his key concepts. Despite its importance, however, it has until now been largely ignored by Kierkegaardian scholarship. The book argues that apophatic elements can be detected in every aspect of Kierkegaard's thought and that, despite proceeding from different presuppositions, he can therefore be regarded as a negative theologian. Indeed, the book concludes by arguing that Kierkegaard's refusal to make the transition from the *via negativa* to the *via mystica* means that he is more apophatic than the negative theologians themselves.

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The Burden of Soren Kierkegaard , Edward John Carnell, 1965, Christianity, 174 pages. .

The Concept of Alterity in Soren Kierkegaard's Authorship , Leonard Stan, 2007, Other (Philosophy), 334 pages. My doctoral dissertation focuses on the various meanings and implications of the notion of alterity in Soren Kierkegaard's thought. My interpretation unearths, in this sense.

Kierkegaard and Christendom , John W. Elrod, Jul 14, 2014, Religion, 322 pages. In contrast to those critics who consistently have accused Soren Kierkegaard of neglecting the social dimension of human life, John Elrod holds that in those books written.

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The Kiloparsec-Scale Structure and Kinematics of High-Redshift Star-Forming Galaxies , David R. Law, Sep 1, 2008, Science, 252 pages. We study the spatially resolved properties of star-forming galaxies at redshift $z \sim 2 - 3$ on scales 1 kpc using a combination of morphological and kinematic analyses in an effort.

An Introduction to Hegel's Philosophy of Religion , Raymond Keith Williamson, , Religion, 388 pages. For Hegel, thought is not philosophical if it is not also religious. Both religion and philosophy have a common object and share the same content, for both are concerned with.

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Becoming a Self A Reading of Kierkegaard's Concluding Unscientific Postscript, Merold Westphal, 1996, Philosophy, 261 pages. Becoming a Self provides a reader's guide to the book often taken to be Soren Kierkegaard's most important contribution to philosophy and theology. Merold Westphal includes the.

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